



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 5414

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|-----------------------|-------|----------------|---------------------|
| 10/576,488    | 03/01/2007<br>RULE    | 422   | 3749           | 4366-061095         |

**APPLICANTS**

Hyun-jae Lee, Daejon, KOREA, REPUBLIC OF;  
 Myeong-soo Yoon, Daejon, KOREA, REPUBLIC OF;  
 Myeong-gug Chae, Seoul, KOREA, REPUBLIC OF;  
 Sang-bock Lee, Daejon, KOREA, REPUBLIC OF;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/KR03/02237 10/23/2003

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*\* SMALL ENTITY \*\***  
08/15/2007

| Foreign Priority claimed  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY      | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---|---|--|-----------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                       |                 |              |                    |
| Verified and<br>/GREGORY A<br>WILSON/<br>Acknowledged<br>Examiner's Signature |   | Initials                                     | KOREA,<br>REPUBLIC OF | 10              | 8            | 4                  |

**ADDRESS**

THE WEBB LAW FIRM, P.C.  
 700 KOPPERS BUILDING  
 436 SEVENTH AVENUE  
 PITTSBURGH, PA 15219  
 UNITED STATES

**TITLE**

Regenerative Thermal Oxidizer

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>795 | FEES: Authority has been given in Paper<br>No._____ to charge/credit DEPOSIT ACCOUNT<br>No._____ for following: | <input type="checkbox"/> All Fees                            |
|                                   |   | <input type="checkbox"/> 1.16 Fees (Filing)                  |
|                                   |   | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
|                                   |   | <input type="checkbox"/> 1.18 Fees (Issue)                   |
|                                   |   | <input type="checkbox"/> Other _____                         |
|                                   |   | <input type="checkbox"/> Credit                              |